DAVANGERE SUB-DIVISION.

*Notification No. R1. N. P. R.* 395—39-40, *dated 8th May* 1940.

It is hereby notified for the information of the public that the Pateli Office of Lakkampura Vllage has fallen vacant owing to the removal of the Registerdars Patel. Hakdars, if any, for the said Pateli Office may appear in person and claim their 'Hak' within two years from the date of the publication of this Notification in the Gazette, before the Amildar, Jagalur Taluk, failing which the 'Hak' will be forfeited to Government.

Claims received after that date will not be considered.

N. SAMBASIVA RAO NAIDU,
*Assistant Commissioner.*

## EXCISE DEPARTMENT

OFFICE OF THE EXCISE COMMISSIONER IN MYSORE, BANGALORE.

*Notification No. D. Dis. A1*-1317—39-40, *dated 14th May* 1940.

In is notified for information that the following gentlemen have been nominated to serve as members of the several Excise Licensing Boards in the Shimoga District as noted below.—

*Shimoga Licensing Board.*

1. Mr. C Ramaswamy Setty, Municipal Councillor and Merchant, Shimoga.
2. ,, M Gulam Abid, B.A. (Hons.), B.L., Pleader, Shimoga.

*Shikarpur Licensing Board.*

1. Mr. G M Siddaramappa, Municipal Councillor and Landlord, Shikarpur.
2. ,, T Basavanappa, Municipal Councillor and Landlord, Shikarpur.

*Sagar Licensing Board.*

1. Mr. T S Mangesha Rao, B.A., Pleader, Sagar.
2. ,, Dalavoi Basalingappa, Municipal Councillor and Landlord, Sagar.

A. V. KRISTNA MURTI,
For *Excise Commissioner.*

## UNIVERSITY OF MYSORE

*Notification No.* 27320, *dated 14th May* 1940.

The following are the Text-books in French and Latin, as second languages prescribed for the Intermediate Examinations in Arts and Science of 1941.

**FRENCH.**

**1. Paper I: Common to I.A. and I.Sc.**

*Junior Class of* 1939-40.—

Loti—Pecheur'd Islande (Ed. Senior: Oxford).
Boielle—French Poetry (Nos. 51 to 60).

*Senior Class of* 1940-41.—

Moliere—Le Bourgeois Gentilhomme (Edn. Warren: Harrap).
Boielle—French Poetry (Nos. 61 to 70).

**2. Paper II. I.A. only.**

*Junior Class of* 1939-40.—

Blazac—Le Cure de Tours.

*Senior Class of* 1940-41.—

Racine—Athalie (Harrap).

**LATIN.**

**1. Paper I. Common to I.A. and I.Sc.**

Livy—Book II.

**2. Paper II. I.A. only.**

Cicero—In Catilinam, I.
Virgil—Aeneid, IX.

*Notification No. C.* 413, *dated the* 18*th May* 1940.

The following corrections to this office Notification No. 27329, dated the 14th May 1940 regarding the courses in the School of Engineering, are notified for information :—

1. *For* " 1st June 1940 " in the first paragraph *substitute* " 3rd June 1940."
2. *Substitute* the following *for* the first sentence of the second paragraph under Certificate Course :—

" The qualification for admission to the Course shall be a pass in the S. S. L. C. Examination (E. P S.), the Council of the School having power to make exceptions in special cases and admit candidates who have completed the Fifth Form (or Second Year) High School Courses."

3. *For* item (3) under Certificates *substitute* the following :—

" A certified copy of marks obtained at the S.S.L.C. Examination.

Candidates for admission to the Certificate Course who not having passed the S.S.L.C. Examination apply for admission as special case, must send certified copies of the marks obtained at the promotion examination of the II Year High School class."

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*Notification No. C.* 444, *dated* 19*th May* 1940.

With reference to this office Notification No. 21717, dated the 23rd March 1939, regarding the institution of Post Secondary Diploma Courses in the University, it is hereby notified for information that *the Post Secondary Diploma Course in Commerce will de opened in the University from the session from* 1940-41.

The course shall extend over three years followed by six months' practical training.

Candidates for admission to the course should have passed the S.S.L.C. Examination of Mysore or an equivalent examination with Commercial Arts as the optional group and been declared eligible for admission to University Courses. Candidates who shall have passed the S.S.L.C. Examination with the optional group *A* (Humanistic Group) or *B* (Mathematics and Science Group) will also be eligible for admission.

The course for study shall comprise the following :—

**Part I : Compulsory.**

1. English
2. Economics and Statistics
3. Commercial Geography
4. Book-keeping and Commercial Arithmetic
5. Secretarial Practice and Procedure
6. Stenography

**Part II : Optionals.**

*Any one of the following—*

| | | |
|---|---|---|
| 1. Accountancy | .. | (*a*) Advanced Accounts I<br>(*b*) Advanced Accounts II<br>(*c*) Auditing |
| 2. Banking | .. | (*a*) Money<br>(*b*) Banking<br>(*c*) Commercial Law |
| 3. Insurance | .. | (*a*) Principles of Insurance<br>(*b*) Insuarance Organization and Management<br>(*c*) Insurance Law and Assessment |
| 4. Office Management (Business Offices) | | (*a*) Methods and Machinery of Business<br>(*b*) Accountancy<br>(*c*) Commercial Law |
| 5. Office Management (Government Offices) | | (*a*) Advanced English<br>(*b*) Civil Accounts<br>(*c*) Office Routine |

Candidates shall be required to pass two examinations. The Preliminary Examination in Part I at the end of the Second Year comprising six papers and the Final Examination in Part II at the end of the third year comprising three papers. The minima for a pass in each examination shall be 35 per cent of marks in each paper and 50 per cent of the aggregate The Diploma shall be awarded after six months' approved practical training in a recognised office after passing the Final Examination.

The tuition fee for the course shall be Rs. 60 per year for Mysoreans and Rs. 120 for others. The fee for admission to the course shall be Rs. 5 which should be remitted with the application for admission.

Applications for admission to the course in the prescribed form should reach the Registrar, University of Mysore, *on or before the 8th June* 1940. Forms of application can be obtained from the Registrar on application.

Only the first year course will be started from 1940-41 and the class will be held in the Central College, Bangalore. The class will not be opened unless there are 50 applicants for the course.

By Order,
V. GOPALASWAMI AIENGAR,
*Registrar.*

**Central College, Bangalore.**

*Notification No.* 4243, *dated the 20th May* 1940.

It is hereby notified that all past students of this College *who have paid Laboratory Deposits but who have not yet withdrawn the same* should claim the amount within one month from the date of this notification, failing which, the unclaimed deposits will lapse to the University. The following particulars should be furnished in the application.

| | |
|---|---|
| 1. Name ... ... ... | |
| 2. Date of admission and the class which the student joined for the first time. | |
| 3. Date of leaving, and class which the student last attended. | |
| 4. Address ... ... | |

*Note.*—Official address to be given if in Government employment.

A. B. MACKINTOSH,
*Principal.*

## DEPARTMENT OF PUBLIC INSTRUCTION

### OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

**Mysore Local Examinations.**

*Notification D. No.* 87—39-40, *El.*5409-117—39-40, *dated* 14*th May* 1940.

**S.S L.C. Supplementary Examination of November 1940.**

It is hereby notified for general information that the candidates who have failed in March 1940 Supplementary S. S. L. C. Examination may exercise the option of either (1) joining the Sixth form (High School Third Year Class) of a recognised school with a view to take the examination under the new S. S. L. C. Scheme in March 1941 for which permission would be granted, as a transitory measure, if they put in a course of two full terms in the said class, or (2) appearing for the Supplementary Examination of November 1940 only as private candidates.

There will be no special or supplementary examination for failed candidates under the old rules after the November 1940 Examination.

It should be distinctly understood that candidates that join the Sixth Form (High School Third Year Class) under the special permission granted, as a transitory measure, will not be permitted to take the Supplementary Examination of 1940 also.

Candidates who intend joining the High School Third Year Class under this special provision should do so immediately.

Forms of application for the November 1940 Examination will be made available at the Office of the Secretary, Mysore Local Examinations Boards, New Public Offices, Bangalore, after the 1st July 1940. The application for the Examination must be submitted to reach the Secretary, Mysore Local Examinations Boards, New Public Offices, Bangalore, not later than the 31st July 1940.

A separate notification will be issued regarding the detailed Scheme of S. S. L. C. Supplementary Examination of November 1940 in due course.

*Notification D. No. 79—T. B. C. of 39-40, dated 11th April 1940.*

Books and Journals for which patronage has been extended by the Department during the quarter ending 31st March 1940.

| No. | Name of book | Price | Name of the author or editor | Publisher | Purpose for which approved |
|---|---|---|---|---|---|
| | ENGLISH. | Rs. a. p. | | | |
| 1 | The Activity programme in Indian Education. | 2 0 0 | Rajanayagam ... | Christian Literature Society for India. P O Box 501, Park Town, Madras. | Libraries of Training Institutions. |
| 2 | Stories for children, Book I | 0 3 6 | M G Anderson ... | Longmans Green & Co, Madras. | Middle School Libraries |
| 3 | Do II ... | 0 3 6 | Do ... | Do ... | Do |
| 4 | Do III ... | 0 3 6 | Do ... | Do ... | Do |
| 5 | Do IV ... | 0 3 6 | Do ... | Do ... | Do |
| 6 | Indian Fables and Legends, Book I. | 0 7 0 | Do ... | Do ... | Do |
| 7 | Indian Fables and Legends, Book II. | 0 8 0 | Do ... | Do ... | Do |
| 8 | Indian Fables and Legends, Book III. | 0 8 0 | Do ... | Do ... | Do |
| 9 | Animal stories, "The Elephant." | 0 2 0 | H A Harman ... | Do ... | Do |
| 10 | Indian Fairy Tales, Pt. I ... | 0 4 0 | M. G. Anderson ... | Do ... | Do |
| 11 | Longman's "Saints of India" series—Ramadasa and Manickavachaka. | 0 2 6 | ..... | Do ... | Do |
| 12 | Indian Historical Biographies—Asoka and Harsha, Grade II. | 0 4 6 | ..... | Do ... | High School Libraries |
| 13 | Stories of Islam, Book I ... | 0 3 0 | ..... | Do ... | Middle School Libraries |
| 14 | Little tales for Jack and Jill, Grade A No. I. Rip the rat (Collin's clear type press.) | 0 2 0 | ..... | Do ... | Do |
| 15 | Grade B No. I. The Cat and the Fiddle. | 0 2 0 | ..... | Do ... | Do |
| 16 | Grade C No. I. Long legs and tiny toes. | 0 2 0 | ..... | Do ... | Do |
| 17 | Collins Happy Readers—The Moonman. | 0 4 7 | Lavinia Derwent ... | Do ... | Do |
| 18 | Grade I No. I. The Wise Hen. | 0 4 7 | ..... | Do ... | Do |
| 19 | Grade II No. I. The snappy Dragon. | 0 5 6 | ..... | Do ... | Do |
| 20 | Grade III No. I. The treacle trail. | 0 7 4 | ..... | Do ... | Do |
| 21 | Grade IV No. I. The man in the moon. | 0 9 2 | ..... | Do ... | High School Libraries |
| 22 | Grade V No. I. Bulat the brave. | 0 9 2 | ..... | Do ... | Do |
| 23 | Silver Torch Series—Lorna Doone. | 0 9 2 | R D Blackmore ... | Do ... | Do |
| 24 | Nursery Rhyme stories ... | 0 9 2 | ..... | Do ... | Do |
| 25 | Education and village improvement. | 2 0 0 | I W Moomaw ... | Oxford University Press, Madras. | Do |
| 26 | Mystic teachings of the Haridasas of Karnataka, Ordinary Edition ... | 2 0 0<br>1 8 0 | (Lib, Edition) A P Karmarkar. | Manohara Grantha Bhandar, Dharwar. | High School and Training Institution Libraries. |
| 27 | The Adventures of Alcassim | 7 9 0 | W B Pickard ... | The Muslim Book Society, Aziz Manzil, Brandreth Road, Lahore. | Do |
| 28 | Seat work in English, I ... | 0 4 0 | ..... | Messrs. Jetchand Talakshi and Sons., Bombay and Sri Sarada Book Depot, 51 B, Poor House Road, Bangalore Cantonment. | Middle School Libraries |
| 29 | Do II ... | 0 4 0 | ..... | ..... | Do |
| 30 | Do III ... | 0 5 0 | ..... | ..... | Do |
| 31 | Thomas A Edison ... | 2 0 0 | Miller ... | P T I Book Depot, Bangalore. | High School Libraries |
| 32 | The Indian Journal of Adult Education. | 2 8 0 | Editor, Ranajit M. Chet Singh, Friends Settlement, Hoshangabad. | The Manager, The Indian Journal of Adult Education, Friends Settlement, Hoshangabad, C P. | Training College Libraries. |
| 33 | Indian Home Journal ... | 5 0 0 | Mohan V Raj, Editor ... | 30, Central Bank Building, Bombay. | For Girls' High Schools and Boys' High Schools where there are at least 12 girls. |
| | HISTORY AND GEOGRAPHY. | | | | |
| 1 | Geographical Exercise Book, Pt. I, I year. | 0 3 6 | N Sreenivasa Rao ... | Venkateswara Publishing House, 7—2, Sirsi Road, Chamarajpet, Bangalore City. | Middle School Libraries |
| 2 | Geographical Exercise Book, Pt. II, II Year. | 0 3 6 | Do ... | Do ... | Do |
| 3 | Geographical Exercise Book, Pt. III, III Year. | 0 4 0 | Do ... | Do ... | Do |

| No. | Name of book | Price | Name of the author or editor | Publisher | Purpose for which approved |
|---|---|---|---|---|---|
| | HISTORY AND GEOGRAPHY—*concld.* | Rs. a p. | | | |
| 4 | Madhyakalada India (Kannada.) | 1 0 0 | Mrs. Savithramma ... | Bloomfield, Nazarabad, Mysore. | High, Middle and Normal School Libraries, |
| 5 | Dist. Handbook of Shimoga | ... | | | |
| 6 | The Taluk Hand Book of Alur. | ... | | | |
| 7 | Do Chikmagalur. | ... | | | |
| 8 | Do Tarikere | ... | | | |
| 9 | Do Kadur | ... | | | |
| 10 | Do Manjarabad. | ... | G L Swamy, Compiler, District and Taluk Handbooks, Mysore. | No. 2612, Chamundi Extension, Mysore. | Libraries of High and Middle Schools of the District concerned. |
| 11 | Do Arsikere | ... | | | |
| 12 | Do Belur | ... | | | |
| 13 | Do Hole-Narsipur. | ... | | | |
| 14 | Do Channarayapatna. | ... | | | |
| 15 | Do Hassan | ... | | | |
| 16 | Do Arkalgud.. | ... | | | |
| | BOOKS ON EDUCATION. | | | | |
| 1 | An Outline of Secondary School Organisation. | ... | Rao Sahib D N Mukerji | The Indian Press, Ltd., Printers and Publishers, Allahabad. | Training Institution Libraries. |
| 2 | Wardha Education Report (Kannada.) | ... | Mr. C Rangachar, B.Sc | 2742, Vani Vilas Mohalla, Mysore. | Do |
| 3 | Gurujana Ganasevitham or My Plan of Educational Reform. | 1 8 0 | ,, B Sitharamaiya ... | B Sitharamaiya, B.A., L.T., M.R.S.T. (Eng.), Nargol (*via* Bombay, B B & C I Ry. | Libraries of Training Institutions and High and Middle School Libraries. |
| | SCIENCE. | | | | |
| | Jeevada Utpathi Mathu parivarthane (Kannada.) | 2 8 0 Wrapper Edition. 3 0 0 Cloth do | H Narayana Rao, B A. and K P Ramanathaiya, M.A. | No. 47, Hospital Lane, Balepet, Bangalore City. | Libraries of High and Normal Schools. |

E. G. MCALPINE,
*Director.*

## GOVERNMENT INSTITUTE OF COMMERCE AND ACCOUNTANCY, BANGALORE CITY.

*Notification.*

The Institute will be re-opened after vacation, for work on Saturday the 1st June 1940 at 7-30 A.M. It is located in the Central High School Buildings opposite to the Mysore Bank, Ltd. (Head Office), Bangalore City, and works between 7-30 A.M. and 10-30 A.M. and between 5-30 P.M. and 7-30 P.M.

The Institute is officially recognised for imparting instruction for the examinations noted below, conducted by the Local Examinations Boards of the "Department of Public Instruction in Mysore" in Junior and Senior Grades.

1. Accountancy.
2. Banking and Currency.
3. Law and Practice of Commerce.
4. Economic Geography.
5. Principles and Practice of Co-operation.
6. Shorthand.
7. Typewriting.
8. English.

The minimum qualification for admission into Junior Grade classes is a completion of the V Form course in a recognised High School except in the case of shorthand, the minimum qualification for admission of which is a pass in the S. S. L. C. Examination.

The admission fee into the Institute is eight annas only.

A Reading Room fee of Rs. 2 for the whole year is payable on admission. A Library deposit of Rs. 3 returnable to the student on leaving the Institute is payable on admission. The tuition fees for the whole year will be collected in eight equal instalments in the

months of July, August, September, October, November, December, January and February at the following scale:—

| Subject | Fee per year | Each instalment |
|---|---|---|
| **Junior Grade.** | Rs. a. p. | Rs. a. p. |
| (a) Typewriting ... ... | 12 0 0 | 1 8 0 |
| (b) Each of the other subjects ... | 8 0 0 | 1 0 0 |
| **Senior Grade.** | | |
| (a) Typewriting ... ... | 24 0 0 | 3 0 0 |
| (b) Each of the other subjects ... | 12 0 0 | 1 8 0 |

**Combination Fees**

*Note.*—The fees in typewriting in both grades are collected separately at the rates noted above and are not taken into account in arriving at the maximum fees payable.

Maximum fees payable for a combination of all the other subjects are :—

| | Rs. | a. | p. | |
|---|---|---|---|---|
| 1. Junior Grade ... ... | 3 | 0 | 0 | monthly |
| 2. Senior Grade ... ... | 4 | 8 | 0 | ,, |
| 3. Both Junior and Senior Grades ... | 4 | 8 | 0 | ,, |

The Superintendent or his assistants will be glad to advise the fresh students to make a correct selection of subjects of their studies to achieve their aims after completion of the course.

The applications for admission into the Institute in the prescribed form will be received by the Superintendent of the Institute till the 1st of July, copies of the passed certificates and leaving certificates, should be enclosed.

The application form may be obtained from the Institute on application.

T. R. AIENGAR,
*Superintendent.*

## OFFICE OF THE PRINCIPAL, MYSORE AGRICULTURAL SCHOOL, HEBBAL FARM, BANGALORE.

*Notification dated 20th May 1940.*

The results of the Diploma Examination were considered by the School Council and the following students were declared to have passed.

1. Abdul Majeed Khan
2. S L Ananda Rao
3. H R Dakshinamurthy
4. S C Lingaiah
5. T K Narayanaswamy
6. K V Ramamurthy
7. B T Subramanyaswamy
8. A S Vagishachar, passed with Distinction.
9. K Venkatagiri Rao
10. P Choab Singh
11. B Y Swamy
12. K Rajagopalakrishna Iyer
13. N Vijendra Rao
14. B Venkatarayappa

The result of the following student is withheld as he has not paid his hostel dues.

1 S V Ramakrishna

K. M. GURURAJA RAO,
*Principal.*

## OFFICE OF THE DISTRICT EDUCATIONAL OFFICER, SHIMOGA.

*Notification No. A2.2390-984—39-40, dated 19th May 1940.*

Consequent on the opening of the Intermediate College at Shimoga, the following Educational Offices at Shimoga have been shifted on 20th May 1940, from the Old Hospital Building to the Old Post Office Building adjacent to the Mysore Bank Office.

1. Office of the District Educational and School Board Officer, Shimoga District, Shimoga.
2. Office of the School Board Assistant and Assistant Inspector of Education, Kannada Range, Shimoga.
3. Office of the Urdu School Board Assistant and Assistant Inspector of Urdu Education, Shimoga.

L. ABDUL AZIZ KHAN,
*District Educational Officer.*